

# Meeting Minutes

## THS Athletic Boosters

**Date/Time/Location:** March 3, 2016, 7:00pm, at THS Foyer.

**Attendance:** Kerry McKinnon, Maggie Arruda, Sandy Gacioch, Jim Raposa, Jen Costa and Sue Nolan.

### Agenda

- **Approval of Minutes**  
Minutes from the February meeting were reviewed by all members present at the meeting it was motioned to approve the minutes, Kerry McKinnon 2<sup>nd</sup> the motion. All voted in favor of accepting the meeting minutes.
- **Financial Report:** Jen Costa presented the treasurers report The current financial report is summarized below:  
**Report Period:** 2/10/16-2/29/16  
**Previous Balance:** \$14,316.85  
**Current Balance:** \$15,205.50  
**Revenues:** \$1393.38  
**Expenses:** \$156.33

### Summary of Report:

Revenue consisted of concession sales (\$1099.73), General donations (\$13.65), membership dues (\$0) and merchandise income (\$120.00) and Comedy Show Tickets (\$160.00). Expenses included concession expenses (156.33).

- **Membership Report-** As of today we have a total of 29 members.
- **Concessions Report-** Spring sports starting in April. Concession stands will be open for Boys and Girls Lacrosse.
- **Jacket Report-** Rosters from Winter sports will be reviewed and jacket letters sent out to those meeting the requirements.
- **Fundraising-**
  - **Comedy Show-** March 18, 2016. Doors open at 7:00pm and Show starts at 8:00PM. Light snacks will be served. Brantal's will have a cash bar and provide pub menu's to attendees for ordering food. Ticket sales are at 37...goal is 60. There will be a silent auction for front row graduation tickets, raffle baskets and a 50/50 raffle. A Comedy event committee meeting will be held on Thursday March 10, 2016 at 6:30pm to finalize details of the event.
  - **Golf Tournament-** The annual golf fundraiser will be on August 15, 2016 at Montaup Country Club in Portsmouth, RI. The event will include 18 holes of golf, carts, special events, prizes, raffles and dinner. The group discussed using leaderboard/air cannon. Has been tabled and will decide before 4/15/16. Flyers

have been created. Discussion on sponsorship packages to find a replacement for banners. We will solicit 3 larger sponsors at \$2000.00 which will include an offer for a golf foursome. We revamped our sponsorship flyer and will offer sponsorship packages at 4 levels this year; FAN: \$100, JV: \$250; VARSITY: \$500 and; MVP: \$1000. Each level will provide leveled advertising opportunities for local businesses.

- **Scholarships for 2016**

Applications have been given to the guidance office and due are by April 22, 2016. Dates to be determined. We will be awarding a total of \$1200.00 in scholarships. 4 senior athletes will be chosen, 2 boys and 2 girls, \$300.00 each.

- **New/Other Business**

A brief discussion on the July road race was had. It was proposed that the TABC take over the responsibility for running the event starting in 2016.

- **March Meeting Date**

April 12, 2016, 7:00PM THS Faculty room

- **Adjourn**

Meeting was called to adjournment at 8:35pm